

NORTH MAHASKA COMMUNITY SCHOOLS

Box 89, New Sharon, Iowa 50207

NORTH MAHASKA SCHOOL BOARD AGENDA

September 18, 2017 Elementary Conference Room 6:00 p.m.

The North Mahaska Community School District will prepare students to be positive, productive citizens (ready for success beyond high school) with the passion and skills for life-long learning.

- 6:00 Pizza and celebration of Dan Gruber's Service to the NM Board of Education
Review of Board Policy -200.2, 200.3, and 204
- 6:31 **1. Call Meeting to Order**
- 6:32 **2. Approve the Agenda**
- 6:32 **3. Consent Agenda**
 - A. Approval of Minutes from the Last Meeting
 - B. Secretary's Financial Accounts
 - C. Allow the Bills
- 6:33 **4. Communications**
 - A. Public Forum
 - B. Written communication
- 6:40 **5. Old Business**
 - A. Wellness Policy 2nd Reading

Adjourn Meeting

Annual School Board Organizational Meeting

Superintendent, as President Pro-Tem will preside over the meeting until a new Board President is elected.

- 6:45 **6. Call Meeting to Order**
- 7. **Board Election Results**
- 8. **Swearing in of New Board Members**
- 9. **Reorganization of the Board**
 - A. Election of Board President
 - B. Election of Vice President
- 10. **Appointment of Committee Representatives**
 - A. IASB Delegate and Legislative Network
 - B. County Conference Committee
 - C. Negotiations Team Member
 - D. Advisory Committee Member
 - E. District Planning Team Member
 - F. North Mahaska Education Foundation Representative
 - G. Day Care / Preschool Committee
- 11. **New Business**
 - A. Review of Classroom Space and Class Size (Board Policy 606.1)
 - B. Title I Program Approval
 - C. Special Education Balance
 - D. Consolidated Accountability and Support Application (CASA)
 - E. Approval of FFA Trips
 - F. Resignations
 - Kim Robbins –Jr./Sr. High Paraeducator
 - G. Approval of Letter of Assignment
 - Courtney Schock – Jr./Sr. High Paraeducator
 - Katie Andrews –Transportation assistant
 - Jacque Griffin –ELI Assessment Administration
 - H. Approval of Model Teacher –Terry Malone
 - I. Drivers' Education Program
 - J. Board Policy 307 Communication / Organizational Flow Chart
- 12. **Principal's Report**
 - A. Mrs. Livezey –Literacy Screening & PBIS
 - B. Mr. Ray- Mental Health Grant Screening
- 13. **Superintendent's Report**
 - A. IASB Convention –November 16, 2017
 - B. C4K –Leadership Team
 - C. Exterior Lighting –Update
 - D. Gates
- 14. **Board Comments / Thank You Notes**
- 15. **Adjourn**

Persons wishing to address the Board of Education of the North Mahaska Community School District at this meeting should indicate their desire to do so with the Superintendent no later than 3:00 p.m., Thursday, September 14, 2017, either by written request, in person, or by telephone.