

NORTH MAHASKA COMMUNITY SCHOOLS

Box 89, New Sharon, Iowa 50207

NORTH MAHASKA SCHOOL BOARD AGENDA

September 18, 2023 Jr./Sr. High Library 6:00 p.m.

The North Mahaska Community School District will prepare students to be positive, productive citizens (ready for success beyond high school) with the passion and skills for life-long learning.

6:00 p.m.

- 1. Call Meeting to Order
- 2. Approve the Agenda
- 3. Approval of Minutes
 - a. August 28, 2023 Board Minutes
- 4. Approve Consent Agenda
 - a. Secretary's Financial Accounts
 - i. Activity Cash Receipts
 - ii. Activity Balance Report
 - iii. Nutrition Cash Receipts
 - iv. Nutrition Balance Report
 - v. Enterprise Cash Receipts (NM Custom Creations)
 - vi. Enterprise Balance Report (NM Custom Creations/Warhawk Cafe)
 - vii. ISJIT Summary
 - viii. Financial Statement August 2023
 - ix. Financial Statement August 2022
 - x. Cash Receipts
 - xi. Revenue Summary
 - b. Allow the Bills
 - i. Invoice Listing
 - ii. Invoice Listing Prepaid
 - c. Approve Staff
 - i. Staff Hires:
 - 1. Color Guard Tara Carrico
 - 2. 11th Grade Sponsor Alex Doepp
 - 3. Bus Driver Eric Reed
 - ii. Staff Resignations:
 - 1. Head Softball Coach Ashley Schroeder
- 5. Communications
 - a. Public Forum
 - b. Written Communication
- 6. Old Business
 - a. Building and Grounds Improvement Plan
- 7. New Business
 - a. Update 200 Series of Board Policies Second Reading
 - b. Instructional Support Levy Resolution to Consider Continued Participation in the Instructional Support Program
 - c. Approve Allowable Growth Request
 - d. Review and Appoint Committee Representatives
 - i. IASB Delegate and Legislative Network Sampson

- ii. County Conference Committee
- iii. Negotiations Team Member Foster, Sampson
- iv. School Improvement Advisory Committee Member
- v. Labor Management Committee Member
- vi. North Mahaska Education Foundation Representative Vanderwilt
- vii. Day Care / Preschool Committee Sampson, Vanderwilt
- viii. FFA Advisory Committee Foster
- ix. NM Athletic Boosters Representative
- e. Booster Club Lease Agreement
- 8. Principal's Report
 - a. Elementary
 - b. Secondary
- 9. Superintendent's Report
 - a. Superintendent Goals
 - b. Transition Process Update
 - c. IASB Annual Conference -Nov. 15, 16, & 17
 - d. Professional Development Plan Overview 2023-2024
 - e. Elementary Gym
 - f. Needs Assessment
 - g. Board Election Reminder
- 10. Board Comments / Thank You NotesTransition Process update
 - a. New Sharon Fire & Rescue
- 11. Adjourn

Persons wishing to address the Board of Education of the North Mahaska Community School District at this meeting should indicate their desire to do so with the Superintendent no later than the third Wednesday of the month either by written request, in person, or by telephone.