



NORTH MAHASKA COMMUNITY SCHOOLS

Box 89, New Sharon, Iowa 50207

NORTH MAHASKA SCHOOL BOARD AGENDA

November 20, 2023 Jr./Sr. High Library 6:00 p.m.

The North Mahaska Community School District will prepare students to be positive, productive citizens (ready for success beyond high school) with the passion and skills for life-long learning.

6:00 p.m.

1. Call Meeting to Order
2. Approve the Agenda
3. Approve Consent Agenda
 - a. Approval of Minutes
 - i. October 16, 2023 Board Minutes
 - b. Secretary's Financial Accounts
 - i. Activity [Cash Receipts](#)
 - ii. Activity [Balance Report](#)
 - iii. Nutrition [Cash Receipts](#)
 - iv. Nutrition [Balance Report](#)
 - v. Enterprise Cash Receipts ([NM Custom Creations/Warhawk Cafe](#))
 - vi. Enterprise Balance Report ([NM Custom Creations/Warhawk Cafe](#))
 - vii. [ISJIT Summary](#)
 - viii. Financial Statement – October 2022
 - ix. Financial Statement – [October 2023](#)
 - x. Cash [Receipts](#)
 - xi. Revenue [Summary](#)
 - c. Allow the Bills
 - i. Invoice Listing
 - ii. Invoice Listing – Prepaid
 - d. Approve Staff
 - i. Staff Hires:
 1. Girls/Boys Head Golf Coach - [Al Hodgeman](#)
 - ii. Staff Resignations:
4. Communications
 - a. Public Forum
 - b. Written Communication
5. Old Business
 - a. No old business

Adjourn Annual Meeting

Organizational Meeting

Board Secretary, as President Pro-Tem will preside over the meeting until a new President is elected.

6. Call Meeting to Order
7. Board Election Results - [Canvass of Votes](#)
8. Swearing in of New Board Members
9. Reorganization of the Board
 - a. Election of Board President
 - b. Election of Vice President

- c. Appoint Board Secretary
 - d. Appoint Board Treasurer
10. Establish Meeting Date, Time and Location
11. Appointment of Committee Representatives
- a. IASB Delegate and Legislative Network
 - b. County Conference Committee
 - c. Negotiations Team Member
 - d. School Advisory Committee Member
 - e. North Mahaska Education Foundation Representative
 - f. Day Care / Preschool Committee
 - g. FFA Advisory Committee
 - h. North Mahaska Athletic Booster Representative
12. New Business
- a. Approve Bus Purchase ([Option 1](#), [Option 2](#), [Option 3](#))
 - b. Approve Student Counsel Lockin at School
 - c. Approve Dance Team - overnight
 - d. Building and Grounds Improvement Plan - [SIAC Recommendations](#)
 - e. Review and Approve [Board Policy 503.08](#) - **Second reading**
 - f. Review and Approve [Board Policy 213.01](#) - **Second reading**
 - g. Update Board Policies, Policy Primer Vol. 32 #1 - **First Reading**
 - i. **401.01** – Equal Employment Opportunity
 - ii. **503.01** – Student Conduct
 - iii. **503.01R1** – Student Suspension
 - iv. 503.02 - Expulsion
 - v. **New! 503.08R1** – Student Threats of Violence and Incidents of Violence Regulation
 - vi. **605.3R1** – Reconsideration of Instructional and Library Materials Regulation
 - vii. **701.05R1** – Financial Metrics
 - h. AEA [Board Representative](#)
 - i. [Trademark](#)
 - j. Approve Newspaper Sponsor Position
 - k. Approve Newspaper Sponsor
 - i. [Jenifer Whelan](#)
 - l. Approve [SBRC Application](#)
13. Principal's Report
- a. Elementary
 - i. PT Conferences update
 - ii. US News & World Report Ranking
 - iii. Christmas Concert date update
 - iv. Missoula Children's Theater Performances Review
 - b. Secondary
 - i. Student Council: Haunted Hallway, Veteran's Day Cards, American Education Week
 - ii. FFA Week of Giving
 - iii. Beginning Grading Practices Discussion
14. Superintendent's Report
- a. Superintendent Goals
 - b. Transition Process Update
 - c. IASB Annual Conference - Nov. 15, 16, & 17
 - d. [Legislative Inservice](#)

Persons wishing to address the Board of Education of the North Mahaska Community School District at this meeting should indicate their desire to do so with the Superintendent no later than the third Wednesday of the month either by written request, in person, or by telephone.

- e. Iowa School Performance Profile - Both Commendable
 - f. November 10 PD: Assessing our PLC Journey & ISASP Data Review
 - g. Walkthrough Data Review
 - h. Superintendent Review
15. Board Comments / Thank You Notes
16. Adjourn

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