



Wednesday, July 23, 2025 6:00 p.m.

Elementary MRC - Box 89, New Sharon, Iowa 50207

NORTH MAHASKA COMMUNITY SCHOOLS

Board of Education

Board Agenda

[Link to meeting virtually](#)

North Mahaska			Mission: To prepare students to be positive, productive citizens with the passion and skills for lifelong learning.
BOARD GOALS			
Academic Excellence	Community Engagement	Resource Management	
<ul style="list-style-type: none">• Develop a Portrait of a Graduate• Create individual pathways of learning for students• Foster innovation in teaching and learning• Support growth through quality staff professional development	<ul style="list-style-type: none">• Cultivate effective stakeholder communication• Foster effective relationships with community stakeholders• Partner with families to nurture student success	<ul style="list-style-type: none">• Ensure fiscal responsibility• Recruit and retain quality staff• Maintain well-kept facilities	
Expect the Best - Working together to achieve excellence			

6:00 Regular Board Meeting

1. Call Meeting to Order
2. Approve the Agenda
3. Approve Consent Agenda
 - a. Approval of Minutes
 - i. [June 16, 2025 Minutes](#)
 - b. Approve Secretary's Financial Accounts
 - i. [General Bank Reconciliation](#)
 - ii. [Capital Projects Bank Reconciliation](#)
 - iii. [All Other Bank Reconciliations](#)
 - iv. [ISJIT Bank Reconciliation](#)
 - v. [Balance Sheet](#)
 - vi. [Invoice Listing / Bills Paid](#)
 - vii. [ISJIT Summary](#)
 - viii. Negative Lunch Balances
 1. [Active](#)

- 2. [Inactive](#)
 - ix. [Certified Budget Comparison](#)
 - x. [Nutrition Assessment](#)
 - c. Approve Personnel Changes
 - i. New Hires:
 - 1. Honor Society Sponsor: Deanna Lee
 - 2. PK-1 PLC Lead and BLT Rep: Alisah Briggs
 - 3. 2-3 Math PLC Lead and BLT Rep: Ashley Schroeder
 - 4. 2-3 Literacy PLC Lead and BLT Rep: Megan Meyers
 - 5. 4-6 Literacy PLC Lead and BLT Rep: Stacie Johannes
 - 6. 4-6 Math PLC Lead and BLT Rep: Jess Jones
 - 7. Specials PLC Lead and BLT Rep: Tara Grier
 - 8. Counselor/At-Risk PLC Lead and BLT Rep: Josie Moore
 - 9. Secondary ELA PLC Lead and BLT Rep: Kate Hite
 - 10. CTE PLC Lead and BLT Rep: Erica Groom
 - 11. Fine Arts PLC Lead and BLT Rep: Molly Ray
 - 12. Secondary Math PLC Lead and BLT Rep: Jana Boonstra
 - 13. Secondary Science PLC Lead and BLT Rep: Emily Ebeling
 - 14. Secondary Social Studies PLC Lead and BLT Rep: Matt Wilson
 - 15. At-Large BLT Rep: Nicole DeBoef
 - 16. At-Large BLT Rep: Ryan Groom
 - 17. At-Large BLT Rep: Stephanie Hargis
 - 18. Interim Head Volleyball Coach: Carrie Kral
 - 19. Night-time Custodian: Cassius Goemaat
 - 20. High School Secretary: Anna Schaefer
 - ii. Resignations:
 - 1. Assistant Girls Basketball Coach: Tara Grier
 - d. Approve 2024-25 Fundraisers
 - i. Bake Sale/Apple Bar for Student Council
- 4. Communications
 - a. Receive Visitors/ Public Forum -
 - i. [What to expect during the public forum section of the meeting](#)
 - b. Written Communication -
 - c. Voluntary Annexation - Shea Coreiner: Director of Economic Development Programs
 - d. Media Specialist Report - RD
 - e. NM Athletic Booster Update
- 5. Old Business
 - a. None at this time
- 6. Place additional items of agenda - adjust sequence, if necessary
- 7. New Business
 - a. Approve [Contract for Transfer of State Funding](#)
 - b. Approve Kirkwood Contract for Student Attending VITAL Program
 - c. Approve Indian Hills Contract for Student Attending RISE Program
 - d. Approve FFA Leadership Retreat
 - e. Approve Class Sponsor Pay Structure
 - f. Approve Elementary Student/Parent Handbook
 - g. Approve Secondary Student/Parent Handbook
 - h. Approve Licensed Employee Handbook
 - i. Approve Support Staff Handbook
 - j. Approve [Policy Primer Vol. 33 #2 - First Reading](#)

Persons wishing to address the Board of Education of the North Mahaska Community School District at this meeting should indicate their desire to do so with the Superintendent no later than the third Wednesday of the month either by written request, in person, or by telephone.

- k. Approve [Policy Primer Vol. 33 #4 - First Reading](#)
 - l. Approve [Contract with Cottingham & Butler](#)
 - m. Approve Large Format Printer
8. Principal Report
 - a. Elementary Report
 - b. Secondary Report
 9. Information & Discussion
 - a. [Project Update](#)
 - b. Identify Legislative Priorities
 - c. Communication Specialist
 10. Board Comments / Thank You Notes
 - a. Mahaska County EMA
 11. Adjourn

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