



**Monday, October 20, 2025      4:30 p.m.**

Secondary MRC - Box 89, New Sharon, Iowa 50207

# NORTH MAHASKA COMMUNITY SCHOOLS

## Board of Education

### Board Agenda

[Link to meeting virtually](#)

## North Mahaska

Mission: To prepare students to be positive, productive citizens with the passion and skills for lifelong learning.

### BOARD GOALS

#### Academic Excellence

- Develop a Portrait of a Graduate
- Create individual pathways of learning for students
- Foster innovation in teaching and learning
- Support growth through quality staff professional development

#### Community Engagement

- Cultivate effective stakeholder communication
- Foster effective relationships with community stakeholders
- Partner with families to nurture student success

#### Resource Management

- Ensure fiscal responsibility
- Recruit and retain quality staff
- Maintain well-kept facilities

Expect the Best - Working together to achieve excellence

#### 4:30 Regular Board Meeting

1. Call Meeting to Order
2. Approve the Agenda
3. Approve Consent Agenda
  - a. Approval of Minutes
    - i. [August 18, 2025 Minutes](#)
  - b. Approve Secretary's Financial Accounts
    - i. [General Bank Reconciliation](#)-August 2025
    - ii. [General Bank Reconciliation](#)-September 2025
    - iii. [Capital Projects Bank Reconciliation](#)-August 2025
    - iv. [Capital Projects Bank Reconciliation](#)-September 2025
    - v. [All Other Bank Reconciliations](#)-August 2025
    - vi. [All Other Bank Reconciliations](#)-September 2025
    - vii. [ISJIT Bank Reconciliation](#)- August 2025
    - viii. [ISJIT Bank Reconciliation](#)- September 2025

- ix. [Balance Sheet](#) - August 2025
- x. [Balance Sheet](#) - September 2025
- xi. [Invoice Listing / Bills Paid](#)- August 2025
- xii. [Invoice Listing / Bills Paid](#)- September 2025
- xiii. [ISJIT Summary](#)-August 2025
- xiv. [ISJIT Summary](#)-September 2025
- xv. Negative Lunch Balances
  - 1. [Active](#) -August 2025
  - 2. [Active](#) -September 2025
  - 3. [Inactive](#) - August 2025
  - 4. [Inactive](#) - September 2025
- xvi. [Certified Budget Comparison](#)- August 2025
- xvii. [Certified Budget Comparison](#)- September 2025
- xviii. [Nutrition Assessment](#) - August 2025
- xix. [Nutrition Assessment](#) - September 2025

c. Approve Personnel Changes

i. New Hires:

- 1. Volunteer Football Coach: Travis Vander Ver
- 2. [Color Guard: Makayla Marks](#)
- 3. [Assistant Cross Country Coach: Sophia Boonstra](#)
- 4. [Assistant Girls Basketball Coach: Mike Huffman](#)
- 5. [JH Boys Track: Beau Leshen](#)
- 6. [HS Baseball: Kevin Kelderman](#)
- 7. [Asst HS Baseball: Zach Andersen](#)
- 8. [HS Softball: Mark Schroeder](#)
- 9. [Asst HS Softball: Shauna Grewe](#)
- 10. [Mentor: Tara Carrico](#)
- 11. [Mentor: Alexis Dafflito](#)
- 12. [Mentor: Deanna Lee](#)
- 13. [Mentor: Tara Grier](#)
- 14. [Mentor: Jess Jones](#)
- 15. [Mentor: Amy Terpstra](#)
- 16. [Mentor: McKenzie VanDenBerg x2](#)
- 17. [Mentor: Alisha Briggs](#)
- 18. [Mentor: Lindsay Thoreson](#)
- 19. [Mentor: Stephanie Hargis](#)
- 20. [Mentor: Amanda Ross](#)
- 21. Volunteer Wrestling Coach: Brad Recker

ii. Resignations:

- 1. JH Boys Basketball: Zach Anderson
- 2. [Custodian: Brady Blomers](#)
- 3. [JH Football Coach: Kevin Kelderman](#)
- 4. [JH Football Coach: Steve Ehret](#)

d. Approve 2025-26 Fundraisers

- i. Mums - Dance Team
- ii. 50/50 Raffle - Junior Class (prom)
- iii. Permalinx - Senior Class (trip)
- iv. Shoe Drive - Senior Class (trip)
- v. Silent Auction Baskets - FFA Activities

4. Communications

Persons wishing to address the Board of Education of the North Mahaska Community School District at this meeting should indicate their desire to do so with the Superintendent no later than the third Wednesday of the month either by written request, in person, or by telephone.

- a. Receive Visitors/ Public Forum -
  - i. [What to expect during the public forum section of the meeting](#)
- b. Written Communication -
- c. AP/Concurrent Enrollment - Shayla Schilling
- d. FFA Update - District Officer Natalie Plate
- e. NM Athletic Booster Update
5. Old Business
  - a. Voluntary Annexation
6. Place additional items of agenda - adjust sequence, if necessary
7. New Business
  - a. Approve [Policy Primer Vol 33 #3](#) - **First Reading**
  - b. Approve [Policy Primer Vol 33 #4](#) - **First Reading**
  - c. Approve [Policy Primer Vol 34 #1](#) with exception of Policy 708 - **First Reading**
  - d. Approve [Board Policy 708](#) - **First Reading**
  - e. Approve 2024-2025 Certified Annual Report (CAR)
    - i. [FY2025 Treasurer's Report - All Funds](#)
    - ii. [FY25 UAB Update](#)
  - f. Approve 2024-2025 Special Education Supplement (SES) and request Modified Allowable Growth
    - i. [FY25 SPED Balance](#)
  - g. Approve Student School Board Representatives: Trenton DeBriun and Emmerson Jedlicka
  - h. Approve Donation of a Miramba
  - i. Approve IASB Board Delegate and Alternate Delegate
  - j. Approve Early Graduation Request(s)
  - k. Approve Hourly Rate for Transportation Trainings
  - l. Approve North Entrance Remodel
  - m. Approve [Poweshiek County Conference Board Member](#)
  - n. Approve Donation of a Telescope
8. Principal Report
  - a. Elementary Report
  - b. [Secondary Report](#)
9. Information & Discussion
  - a. [Project Update](#)
  - b. IASB Annual Conference
  - c. School Board Election Reminder
  - d. Survey Information
  - e. POG Work
  - f. Enrollment Update
10. Board Comments / Thank You Notes
11. Adjourn

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