



Monday, February 16, 2026 6:00 p.m.

Secondary MRC - Box 89, New Sharon, Iowa 50207

NORTH MAHASKA COMMUNITY SCHOOLS

Board of Education

Board Agenda

[Link to meeting virtually](#)

North Mahaska

Mission: To prepare students to be positive, productive citizens with the passion and skills for lifelong learning.

BOARD GOALS		
Academic Excellence	Community Engagement	Resource Management
<ul style="list-style-type: none">• Develop a Portrait of a Graduate• Create individual pathways of learning for students• Foster innovation in teaching and learning• Support growth through quality staff professional development	<ul style="list-style-type: none">• Cultivate effective stakeholder communication• Foster effective relationships with community stakeholders• Partner with families to nurture student success	<ul style="list-style-type: none">• Ensure fiscal responsibility• Recruit and retain quality staff• Maintain well-kept facilities

Expect the Best - Working together to achieve excellence

4:00 Board Work Session

5:45 Public Hearing for Board Resolution regarding the **Redemption of General Obligation School Bonds, Series 2020, Dated June 1, 2020, Approving an Escrow Agent Agreement, and Levying a Tax for Fiscal Year 2025 for the Redemption of General Obligation School Bonds, Series 2020, Dated June 1, 2020**

5:50 Public Hearing for Board Resolution regarding the **Consideration of the Transfer of Funds to the Flexibility Account Within the General Fund**

5:55 Public Hearing for 2026-2027 School Calendar

6:00 Regular Board Meeting

1. Call Meeting to Order
2. Approve the Agenda
3. Approve Consent Agenda
 - a. Approval of Minutes

- i. [December 15, 2025](#)
 - b. Approve Secretary's Financial Accounts
 - i. General Bank Reconciliation
 - ii. Capital Projects Bank Reconciliation
 - iii. All Other Bank Reconciliations
 - iv. ISJIT Bank Reconciliation
 - v. Balance Sheet
 - vi. Invoice Listing / Bills Paid
 - vii. ISJIT Summary
 - viii. Negative Lunch Balances
 - 1. Active
 - 2. Inactive
 - ix. Certified Budget Comparison
 - x. Nutrition Assessment
 - c. Approve Personnel Changes
 - i. New Hires:
 - 1. JH Softball - Amanda Ross
 - 2. JH Track - Freedom Dursky
 - ii. Resignations:
 - 1. JH Baseball - Alan Lake
 - 2. Speech Sponsor - Jonah Christianson
 - d. Approve 2025-26 Fundraisers
 - i. Metal NM Signs - After Prom
- 4. Communications
 - a. Receive Visitors/ Public Forum -
 - i. [What to expect during the public forum section of the meeting](#)
 - b. Written Communication
 - c. Student Council Update - Trenton and/or Emmerson
 - d. Master Planning Process - Laura Peterson
 - e. Audit Report -
 - f. NM Athletic Booster Update
- 5. Place additional items of agenda - adjust sequence, if necessary
- 6. New Business
 - a. Approve Board Policy [507.9R1](#) - **Second Reading**
 - b. Approve [Vol. 34 #2 Policy Primer](#) Update - **First Reading**
 - c. Approve Purchase of a School Vehicle - Car
 - d. Approve Purchase of New Elementary Playground Equipment
 - e. Approve [2026-2027 School Calendar](#)
 - f. Approve the At Risk / Dropout Prevention Plan
 - g. Approve Overnight Stay for State Wrestling and Potentially State Boys and Girls Basketball
 - h. Approve [Resolution Authorizing the Redemption of General Obligation School Bonds, Series 2020, Dated June 1, 2020, and Levying a Tax for Fiscal Year 2027 for the Redemption of General Obligation School Bonds, Series 2020, Dated June 1, 2020](#)
 - i. Approve Resolution to Consider Transfer of Funds to the Flexibility Account
 - Within the General Fund on Proposed Resolution Approving Expenditure of Funds in the Flexibility Account.
 - j. Approve Staff Lane Advancement
 - k. Approve Moving the March Regular Board Meeting to March 23, 2026 at 6:00pm
 - l. Approve Setting Property Tax Public Hearing #1 for March 23, 2026 at 5:45 pm
- 7. Principal Report

Persons wishing to address the Board of Education of the North Mahaska Community School District at this meeting should indicate their desire to do so with the Superintendent no later than the third Wednesday of the month either by written request, in person, or by telephone.

- a. Elementary Report
 - b. Secondary Report
- 8. Information & Discussion
 - a. Project Update
 - b. Update on Makeup Hours
 - c. South Iowa Cedar League Update
- 9. Board Comments / Thank You Notes
- 10. Adjourn

Persons wishing to address the Board of Education of the North Mahaska Community School District at this meeting should indicate their desire to do so with the Superintendent no later than the third Wednesday of the month either by written request, in person, or by telephone.